

In re:  
Jermaine Elliott  
Debtor

Case No. 23-10026-amc  
Chapter 13

District/off: 0313-2  
Date Rcvd: Jun 30, 2023

User: admin  
Form ID: 237

Page 1 of 2  
Total Noticed: 2

The following symbols are used throughout this certificate:

**Symbol** **Definition**

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 02, 2023:**

Recip ID	Recipient Name and Address
db	+ Jermaine Elliott, 5414 Lancaster Avenue, Philadelphia, PA 19131-3515
14753637	+ Mobile Modular Portable Storage, c/o Jason B. Martin, Esquire, 725 Skippack Pike, Suite 337, Blue Bell, PA 19422-1749

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 02, 2023

Signature: /s/Gustava Winters

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 30, 2023 at the address(es) listed below:

Name	Email Address
BRADLY E ALLEN	on behalf of Debtor Jermaine Elliott <a href="mailto:bealaw@verizon.net">bealaw@verizon.net</a>
KENNETH E. WEST	<a href="mailto:ecfemails@ph13trustee.com">ecfemails@ph13trustee.com</a> <a href="mailto:philaecf@gmail.com">philaecf@gmail.com</a>
MARY F. KENNEDY	on behalf of Creditor Citizens Bank N.A. s/b/m to Citizens Bank of Pennsylvania <a href="mailto:mary@javardianlaw.com">mary@javardianlaw.com</a> , <a href="mailto:chris.cummings@javardianlaw.com">chris.cummings@javardianlaw.com</a> ; <a href="mailto:angie.harrigan@javardianlaw.com">angie.harrigan@javardianlaw.com</a>
MICHAEL PATRICK FARRINGTON	on behalf of Creditor LAKEVIEW LOAN SERVICING LLC <a href="mailto:mfarrington@kmllawgroup.com">mfarrington@kmllawgroup.com</a>
United States Trustee	<a href="mailto:USTPRegion03.PH.ECF@usdoj.gov">USTPRegion03.PH.ECF@usdoj.gov</a>

District/off: 0313-2

User: admin

Page 2 of 2

Date Rcvd: Jun 30, 2023

Form ID: 237

Total Noticed: 2

TOTAL: 5

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE: )  
Jermaine Elliott ) Case No. 23-10026-amc  
)  
)  
Debtor(s). ) Chapter: 13  
)  
)

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor Mobile Modular Portable Storage;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim in the amount of \$ 10,345.50 has been filed in your name by Bradly E. Allen, Esquire on 06/29/2023.

Date: June 30, 2023

For The Court

Timothy B. McGrath  
Clerk of Court